

2025 Suwannee River Livestock Show and Sale Non-Market Livestock Project Summary & Quality Assurance

**SRF Copy
Official Use**

Name: _____ County: _____

I am a member in good standing in _____ Grade: _____
Club/Chapter

Project Summary & Quality Assurance Statement

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|-------------------------------------|--------------------------------------|-----------------------------------|------------------------------------|------------------------------------|
| <input type="checkbox"/> Beef Bulls | <input type="checkbox"/> Beef Heifer | <input type="checkbox"/> Cavy | <input type="checkbox"/> Dairy Cow | <input type="checkbox"/> Dairy Doe |
| <input type="checkbox"/> Dog | <input type="checkbox"/> Horse | <input type="checkbox"/> Meat Doe | <input type="checkbox"/> Poultry | <input type="checkbox"/> Rabbit |

<p>_____ Number of Project Animals</p> <p>_____ Total Animal Cost</p> <p>_____ Total Health Care Expense</p> <p>_____ Total Feed Expense</p> <p>_____ Total Non-Feed Expense</p> <p>_____ Total Income</p>	<p>I certify that any drug, antibiotic or biological substance which may have been administered by myself or any other person, was done so in strict compliance with the manufacturers label requirements or as prescribed by a veterinarian..</p> <p>I certify that this animal was not fed any prohibited feedstuffs and feed additives were fed in strict compliance with the manufacturers label requirements.</p> <p style="text-align: right;">Youth Signature _____</p> <p style="text-align: right;">Parent/Guardian Signature _____</p>
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Suwannee River Fair Association Inc.
Parental Permission, Release and Waiver of Liability and Indemnity Agreement

Name and Location of Fair: Suwannee River Youth Livestock Show & Sale, Fanning Springs, Florida.

ADULT AND MINOR PARTICIPANTS:

Let it be known that all those directly associated with the Suwannee River Fair Association Inc./Suwannee River Youth Livestock Show & Sale/Suwannee River Fair (hereafter "Releasee"), including but not limited to Board Members, Staff, Show Committees, Sponsors, and Volunteers are to be held harmless and not responsible in any way in case of any damage, fire or accident as to person, lost articles, livestock, etc. entered and/or exhibited or any accidents that might occur to the exhibitor or their family, and/or the general public while visiting on the grounds at any time during fair activities. It is understood that all exhibitors entering any of the Suwannee River Fair shows and/or contests agree to comply with all General Rules and Regulations, Animal Inspections Rules & Regulations and the IAFE National Code of Show Ring Ethics, as well as the rules governing each individual show and contest.

NOTICE TO THE MINOR CHILD'S PARENT or LEGAL GUARDIAN

READ THIS FORM COMPLETELY AND CAREFULLY. YOU ARE AGREEING TO LET YOUR MINOR CHILD ENGAGE IN A POTENTIALLY DANGEROUS ACTIVITY. YOU ARE AGREEING THAT, EVEN IF RELEASEE USES REASONABLE CARE IN PROVIDING THIS ACTIVITY, THERE IS A CHANCE YOUR CHILD MAY BE SERIOUSLY INJURED OR KILLED BY PARTICIPATING IN THIS ACTIVITY BECAUSE THERE ARE CERTAIN DANGERS INHERENT IN THE ACTIVITY WHICH CANNOT BE AVOIDED OR ELIMINATED. BY SIGNING THIS FORM YOU ARE GIVING UP YOUR CHILD'S RIGHT AND YOUR RIGHT TO RECOVER FROM RELEASEE IN A LAWSUIT FOR ANY PERSONAL INJURY, INCLUDING DEATH, TO YOUR CHILD OR ANY PROPERTY DAMAGE THAT RESULTS FROM THE RISKS THAT ARE A NATURAL PART OF THE ACTIVITY. YOU HAVE THE RIGHT TO REFUSE TO SIGN THIS FORM, AND RELEASEE HAS THE RIGHT TO REFUSE TO LET YOUR CHILD PARTICIPATE IF YOU DO NOT SIGN THIS FORM. F.S. 744.301(3)(b) PARENTAL CONSENT.

IN CONSIDERATION of being permitted to enter any of the livestock areas at the Suwannee River Fair (*including, but not limited to, the show ring, competition areas, chutes, hog pens, steer barn, scales, washing/drying areas, areas reserved and intended for exhibitors or restricted to the general public*), or being permitted to compete, officiate, observe, work for, or for any purpose participate in any way in the event, by signing below, I agree as follows:

1. I am aware that there are livestock animals at the Suwannee River Fair and I understand that livestock can be unpredictable and dangerous at times.
2. If allowed to enter any livestock area, I agree to be mindful and aware of my surroundings in any areas that I may be in and will conduct myself in a safe and sensible manner.
3. I agree that if, at any time, I am in a livestock area and I feel anything to be unsafe, I will immediately notify Fair officials of such and will leave the area.
4. I agree not to sue any youth exhibitors, the Suwannee River Fair or any affiliate of the Fair, the Fair Board Members, Fair Superintendents, Fair Officers, or anyone else associated with the Fair for any loss or damage claimed by myself due to the injury or death of myself or any person under my care at this event.
5. I understand that the activities of the Fair can be very dangerous and could involve the risk of serious injury and/or death and/or property damage, and I assume this risk on behalf of myself and anyone under my care while at this Fair.
6. I understand that neither the Suwannee River Fair nor any of its affiliates are responsible for loss of or damage to any of my personal property or belongings while at the fairgrounds.
7. I understand that this release, waiver, and indemnity agreement is intended to be as broad and inclusive as is permitted by the law of the Province or State in which the event is conducted and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.
8. I agree the laws of the State of Florida shall govern the validity of this Release, the construction of its terms, and the interpretation of the rights and duties hereunder.

I HAVE READ THIS DOCUMENT IN ITS ENTIRETY. I UNDERSTAND IT IS A WAIVER AND RELEASE OF ALL CLAIMS. I UNDERSTAND THAT I ASSUME ALL RISK INHERENT IN THIS FAIR WHICH INVOLVES UNPREDICTABLE LIVESTOCK ANIMALS. I FREELY AND VOLUNTARILY SIGN MY NAME EVIDENCING MY ACCEPTANCE OF THE ABOVE PROVISIONS.

Exhibitor Name: _____ COUNTY: _____

Exhibitor Signature

DATE

Parent/Guardian Signature

DATE