## FLORIDA JUNIOR GRADE CATTLE IDENTITY PROGRAM

### APPLICATION FORM

| NAME   | BREED   |  |
|--|---|--|
| Limited to 10 spaces   |   |  |
| TATTOO/  | DATE OF BIRTH   |  |
| left ear right ear   |   | mo day year                                      |
| SIRE   |   |  |
| DAM  |   |  |
| PURCHASED FROM   |   |  |
| Name   | City/State  | Phone Number                                     |
| DATE OF PURCHASE   |   |  |
| mo day year  |   |  |
| <u>APPLICANT:</u>  |   |  |
| NAME   |   | AGE  |
| ADDRESS  |   |  |
| CITY/STATE/ZIP   |   |  |
| PHONE NUMBER   |   |  |
|  |   |  |
| I certify that the information above is accurate and that to<br>on reverse side of this form. I certify that this animal has<br>characteristic of the breed specified, is not a crossbreed.<br>upon later inspection, the animal does not meet the requi | been inspected and found<br>I understand that this cert | d to be unquestionably ificate may be revoked if |

# **Signature of Applicant**

I certify as the seller/breeder of this animal I have inspected and found this animal to be unquestionably characteristic of the breed specified, is not a crossbreed, and meets requirements set forth on reverse side of this form.

#### Seller/Breeder

ANIMAL IDENTITY.

I certify that this animal has been inspected and found to be unquestionably characteristic of the breed specified, is not a crossbreed, and meets requirements set forth on reverse side of this form.

| County 4-H/Extension Agent or FFA Advisor |  |
|---|--|
|   |  |

Email two digital or scanned photographs, one of each side to <u>cdecube@ufl.edu</u>. If unable to make digital or scanned images please attach two photographs, one of each side (photos should be no larger than 4" x 6"and should not be Polaroid). Write animal's breed, date of birth and applicant's name on reverse side of photograph to prevent mix up.

Date

Date

Date

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This program is intended for 4-H and FFA project dairy animals not eligible for registry or enrollment in one of the dairy breed association identity programs. Animals that meet requirements should be identified through respective national breed association programs.

### PROCEDURE

- 1. Fill out form on reverse side.
- 2. Attach photographs (All Breeds).
- 3. Get verification from County Extension Agent or FFA Advisor
- 4. Send to: Chris DeCubellis, 2142 Shealy Dr., PO Box 110230, Gainesville, FL 32611-0225. Photographs and forms can also be e-mailed to cdecube@ufl.edu (preferred method).
- 5. To record ownership change, submit FJGDC Identity Certificate along with new application.

|  | new application.   |   | 1   |  |  |
|--|--|---|---|--|--|
| REQUIREMENTS   |  |   |   |  |  |
| 1.   | Positive Identity<br>Ayrshire<br>Guernsey  | ) | Photograph of both sides (tattoo in one                       |  |  |
|  | Holstein   | 5 | ear or both ears suggested)                                   |  |  |
|  | Brown Swiss<br>Jersey  | } | Photograph of both sides, Tattoo in one or both ears required |  |  |
| 2.   | Date of birth  |   |   |  |  |
| 3.   | Breed – only animals unquestionably characteristic of Ayrshire, Brown Swiss,                 |   |   |  |  |
|  | Guernsey, Holstein or Jersey Breeds are eligible.  |   |   |  |  |
|  | CROSSBREEDS NOT ELIGIBLE!  |   |   |  |  |
| 4.   | Purchased from: The name of farm (or owner) from which the animal was                        |   |   |  |  |
| _  | obtained. If born on applicant's farm, indicate, "born on my farm".                          |   |   |  |  |
|  | Date of Purchase   |   |   |  |  |
| 6.<br>7  |  |   |   |  |  |
| 7.<br>8.   | 6  |   |   |  |  |
|  |  |   |   |  |  |
| 9. Photographs: 2 photographs, one of each side are required for all breeds. Digital Photos are preferred and can be emailed to <u>cdecube@ufl.edu</u> If digital images not available photographs must be no larger than 4" x 6"and not Polaroid. |  |   |   |  |  |
| 10. Only 4-H and FFA members in Florida are eligible as applicants.  |  |   |   |  |  |
| 11. A name should be given to the animal (no more than 10 letters and spaces).   |  |   |   |  |  |
| 12. Sire and dam should be reported if available but are not required.   |  |   |   |  |  |
| 13. Application must be submitted within six months of animal's birth date or date of purchase. All Applications must be postmarked by January 15 of the show  |  |   |   |  |  |
|  | year to be valid for the South Florida Fair, State 4-H Dairy Show and Florida<br>State Fair. |   |   |  |  |