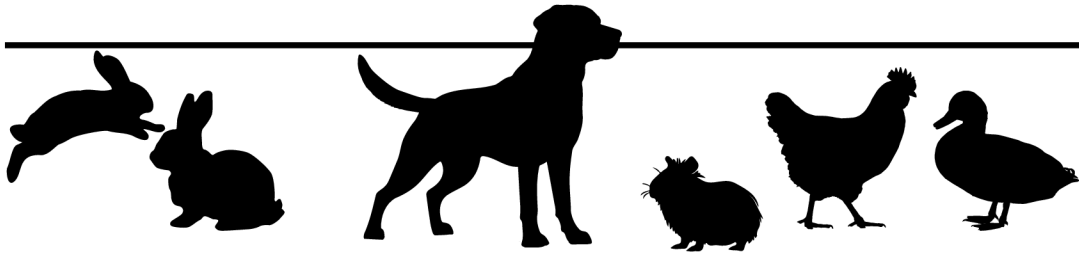


# Suwannee River Youth Livestock Show and Sale



## 4-H Cloverbud Record book 2025

Rabbit:\_\_\_ Dog:\_\_\_ Poultry:\_\_\_ Cavy:\_\_\_

Full Name:

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Age  
as of 9/1/24:

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County:

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4-H Club:

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The purpose of an animal youth project is to achieve the following:

1. To acquire an understanding of animal husbandry, by preparing for, purchasing, caring for, and keeping records on one or more project animals.
2. To be able to identify the types and grades of animals and employ efficient methods of marketing.
3. To understand the business aspects and economics of purchasing animals, feeds, facilities, and equipment for an animal project.
4. To develop integrity, sportsmanship, and cooperation.
5. To develop leadership abilities, build character and assume citizenship responsibilities.

**Tell us the type of animal you are showing and a little bit about it below. Paste a photo of your project animal in.**

Blank writing area with ten sets of horizontal lines. Each set consists of a solid top line, a dashed middle line, and a solid bottom line.

**What are some things you learned this year with your project? Paste another photo of you with your project animal below.**

Blank writing area with ten sets of primary-ruled lines (solid top and bottom lines with a dashed midline) for text entry.

**What are your favorite things about your 4-H project animal(s)?  
Please paste another photo below.**

The form consists of ten sets of horizontal lines, each set containing a solid top line, a dashed middle line, and a solid bottom line, providing space for writing and pasting a photo.

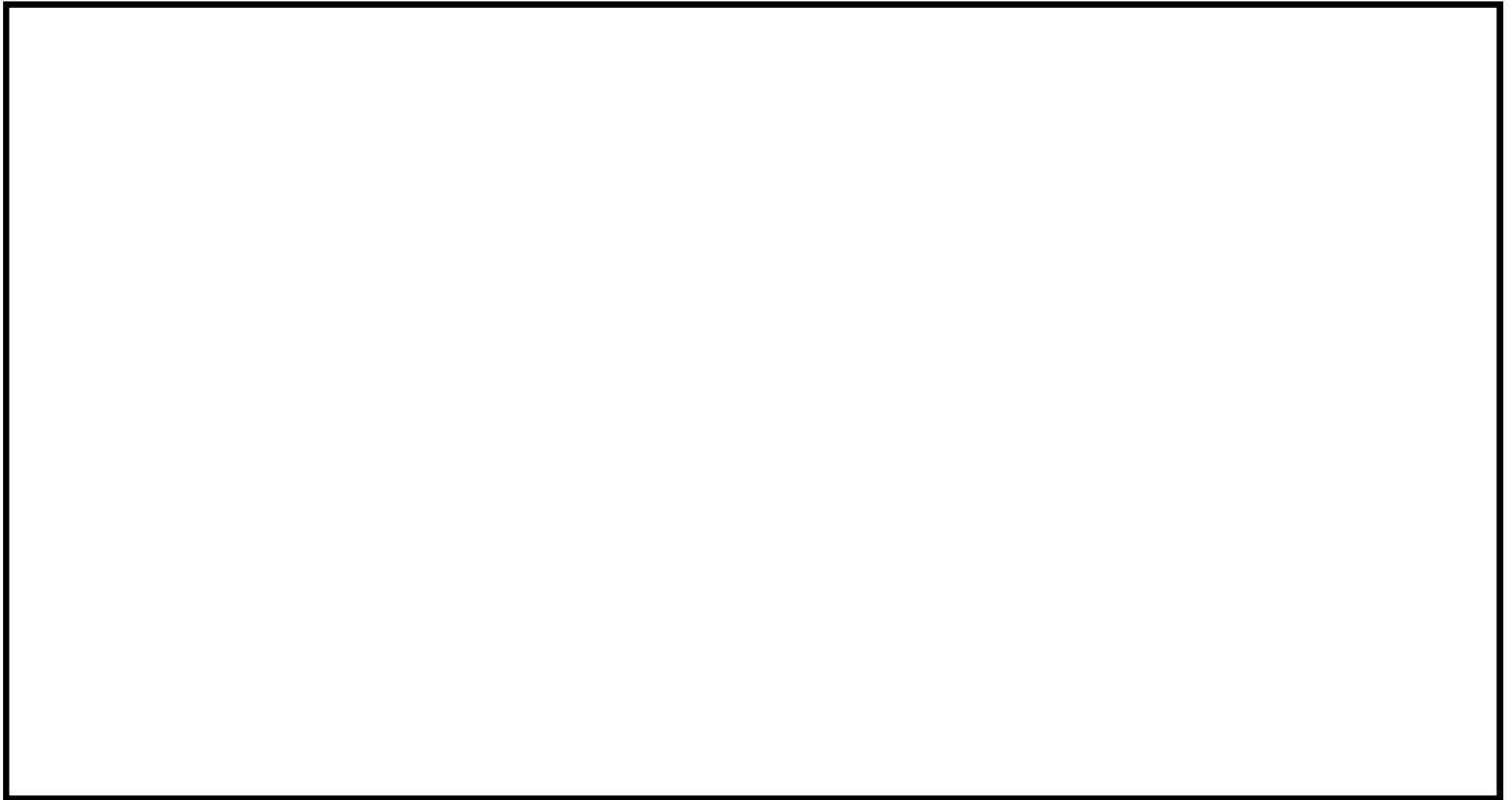
**What was the most challenging thing you had to do with your project animal this year?**

Handwriting practice lines consisting of solid top and bottom lines with a dashed midline, repeated six times.

**Do you plan to show again next year? Why or why not?**

Handwriting practice lines consisting of solid top and bottom lines with a dashed midline, repeated four times.

**Draw a picture of you with your project animal.**



Please write what a story that your child tells you about their 4-H experience or project this year below.

### **Parents Dictated Story**

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