

**2026 SUWANNEE RIVER FAIR & LIVESTOCK SHOW  
MARKET WETHER SHOW OFFICIAL ENTRY FORM MUST BE POSTMARKED BY**

**2 December 2025: Entry Fee \$35.00**

CASH  CHECK  CHECK # \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Make Check Payable to Suwannee River Fair**

Return Form & Entry Fee To: Tina Blair, PO Box 252, Trenton, FL 32693

Participants in the Suwannee River Fair, MUST live or attend school in Dixie, Gilchrist or Levy Counties. See application to exhibit at Suwannee River Fair for more information.

**MANDATORY MEETING**  
16 November 2025 @ 6:30p  
2 December 2025 @ 7:15p  
13 December 2025 @ 9:00a

**YOU MUST ATTEND 1 GOAT  
MANDATORY MEETING TO SHOW IN THE 2026 FAIR**

I agree to volunteer as a peewee mentor with my goat and I will receive community service hours

**Check Boxes**

I agree, my animal may be used in the livestock judging contest, Cell #: \_\_\_\_\_

EXHIBITOR: \_\_\_\_\_ COUNTY: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_ PARENT'S PHONE: \_\_\_\_\_

CITY/ZIP: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

/ / BIRTH DATE AGE SCHOOL GRADE

4-H FFA (CIRCLE ONE) FULL NAME OF CHAPTER OR CLUB

**4-Hers MUST BE "8" YEARS OLD PRIOR TO 09/01/25 in order to participate in large animal projects:  
BEEF CATTLE, DAIRY CATTLE, GOAT, HORSE, & SWINE**

**Check Box If Animal Is**  CLUB/CHAPTER  HOME GROWN  TRI-COUNTY BORN AND BRED

Wether Scrapie Tag/Tattoo #: \_\_\_\_\_

BREEDER'S NAME: \_\_\_\_\_ PREMISE ID: \_\_\_\_\_

FARM NAME: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_

FARM ADDRESS: \_\_\_\_\_

**It is your responsibility to know and understand the Identification and health rules for the State of Florida.**

Let it be known that all those directly associated with the Suwannee River Fair Association Inc./Suwannee River Youth Livestock Show & Sale/Suwannee River Fair (hereafter "Releasee"), including but not limited to Board Members, Staff, Show Committees, Sponsors, and Volunteers, are to be held harmless and not responsible in any way in case of any damage, fire, or accident as to person, lost articles, livestock, etc. entered and/or exhibited. You are agreeing to let your minor child engage in a potentially dangerous activity. You are agreeing that, even if the releasee uses reasonable care in providing this activity, there is a chance your child may be seriously injured or killed by participating in this activity because there are certain dangers inherent in the activity which cannot be avoided or eliminated. By signing this form, you are giving up your child's right and your right to recover from the releasee in a lawsuit for any personal injury, including death, to your child or any property damage that results from the risks that are a natural part of the activity. You have the right to refuse to sign this form, and the releasee has the right to refuse to let your child participate if you do not sign this form. F.S. 744.301(3)(b) parental consent. It is understood that all exhibitors entering any of the Suwannee River Fair shows and/or contests agree to comply with all General Rules and Regulations, Animal inspection Rules and regulations, and the IAFE National Code of Show Ring Ethics, as well as the rules governing each individual show and contest. You consent to the use by the Fair of any pictures taken during the events for promotion or advertising of the Suwannee River Youth Fair. You certify that the animals represented on this form are solely owned by the exhibitor listed above or the exhibitor's immediate family, he or she is an active member of the above organization, and all information on the entry form is true. I, as a parent or guardian, verify that my child lives or attends school in the tri-county area of Dixie, Gilchrist, and Levy Counties.

**All exhibitors will receive a free T-shirt from Timmons Concrete. Additional Shirts for sale.**

**SHIRT ORDER FORM**

		Cost	Number	Total
<b>Youth Size</b>	Small	\$10.00	x _____	= \$ _____
	Medium	\$10.00	x _____	= \$ _____
	Large	\$10.00	x _____	= \$ _____
	X-Large	\$10.00	x _____	= \$ _____
<b>Adult Size</b>	Small	\$10.00	x _____	= \$ _____
	Medium	\$10.00	x _____	= \$ _____
	Large	\$10.00	x _____	= \$ _____
	X-Large	\$10.00	x _____	= \$ _____
	2X	\$12.00	x _____	= \$ _____
	3X	\$14.00	x _____	= \$ _____
4X	\$16.00	x _____	= \$ _____	
Total Number of Shirts		_____		- Exhibitor
Total Cost of Shirts		_____		\$ _____

Exhibitor Signature \_\_\_\_\_ DATE \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ DATE \_\_\_\_\_

I certify the above participant is a member in good standing in Dixie, Gilchrist, Levy 4-H/FFA:

FFA Advisor/4-H Agent or Leader Signature \_\_\_\_\_ DATE \_\_\_\_\_

**2026 SUWANNEE RIVER FAIR & LIVESTOCK SHOW**  
**MARKET WETHER FITTING TEAM CONTEST OFFICIAL ENTRY FORM MUST BE POSTMARKED BY**  
**2 December 2025: Entry Fee NONE**

**CASH**  **CHECK**  **CHECK #** \_\_\_\_\_

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 See application to exhibit at Suwannee River Fair for more information.

EXHIBITOR: \_\_\_\_\_ COUNTY: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_ PARENT'S PHONE: \_\_\_\_\_

CITY/ZIP: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

/ / \_\_\_\_\_  
 BIRTH DATE AGE SCHOOL GRADE

4-H FFA \_\_\_\_\_  
 (CIRCLE ONE) FULL NAME OF CHAPTER OR CLUB

4-Hers **MUST BE "8" YEARS OLD PRIOR TO 09/01/25** in order to participate in large animal projects:  
**BEEF CATTLE, DAIRY CATTLE, GOAT, HORSE, & SWINE**

- The Contest will take place the Tuesday after the show at 9 am on the east end of the goat barn.
- Contestants will be required to attend a mandatory meeting prior to the contest held the day of check in.
- There will be three age divisions: Primary, Junior and Senior.
- Contestants are allowed to enter one (1) age division higher.
- Contestants will sign-up as a team in March.
- For complete contest rules refer to the rules and regulations handbook or visit <https://mysrf.org>

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Exhibitor Signature

DATE

Parent/Guardian Signature

DATE

I certify the above participant is a member in good standing in Dixie, Gilchrist, Levy 4-H/FFA:

FFA Advisor/4-H Agent or Leader Signature

DATE

**Suwannee River Fair Association Inc.  
Parental Permission, Release and Waiver of Liability and Indemnity Agreement**

Name and Location of Fair: Suwannee River Youth Livestock Show & Sale, Fanning Springs, Florida.

**ADULT AND MINOR PARTICIPANTS:**

Let it be known that all those directly associated with the Suwannee River Fair Association Inc./Suwannee River Youth Livestock Show & Sale/Suwannee River Fair (hereafter "Releasee"), including but not limited to Board Members, Staff, Show Committees, Sponsors, and Volunteers are to be held harmless and not responsible in any way in case of any damage, fire or accident as to person, lost articles, livestock, etc. entered and/or exhibited or any accidents that might occur to the exhibitor or their family, and/or the general public while visiting on the grounds at any time during fair activities. It is understood that all exhibitors entering any of the Suwannee River Fair shows and/or contests agree to comply with all General Rules and Regulations, Animal Inspections Rules & Regulations and the IAFE National Code of Show Ring Ethics, as well as the rules governing each individual show and contest.

**NOTICE TO THE MINOR CHILD'S PARENT or LEGAL GUARDIAN**

**READ THIS FORM COMPLETELY AND CAREFULLY. YOU ARE AGREEING TO LET YOUR MINOR CHILD ENGAGE IN A POTENTIALLY DANGEROUS ACTIVITY. YOU ARE AGREEING THAT, EVEN IF RELEASEE USES REASONABLE CARE IN PROVIDING THIS ACTIVITY, THERE IS A CHANCE YOUR CHILD MAY BE SERIOUSLY INJURED OR KILLED BY PARTICIPATING IN THIS ACTIVITY BECAUSE THERE ARE CERTAIN DANGERS INHERENT IN THE ACTIVITY WHICH CANNOT BE AVOIDED OR ELIMINATED. BY SIGNING THIS FORM YOU ARE GIVING UP YOUR CHILD'S RIGHT AND YOUR RIGHT TO RECOVER FROM RELEASEE IN A LAWSUIT FOR ANY PERSONAL INJURY, INCLUDING DEATH, TO YOUR CHILD OR ANY PROPERTY DAMAGE THAT RESULTS FROM THE RISKS THAT ARE A NATURAL PART OF THE ACTIVITY. YOU HAVE THE RIGHT TO REFUSE TO SIGN THIS FORM, AND RELEASEE HAS THE RIGHT TO REFUSE TO LET YOUR CHILD PARTICIPATE IF YOU DO NOT SIGN THIS FORM. F.S. 744.301(3)(b) PARENTAL CONSENT.**

IN CONSIDERATION of being permitted to enter any of the livestock areas at the Suwannee River Fair (including, but not limited to, the show ring, competition areas, chutes, hog pens, steer barn, scales, washing/drying areas, areas reserved and intended for exhibitors or restricted to the general public), or being permitted to compete, officiate, observe, work for, or for any purpose participate in any way in the event, by signing below, I agree as follows:

1. I am aware that there are livestock animals at the Suwannee River Fair and I understand that livestock can be unpredictable and dangerous at times.
2. If allowed to enter any livestock area, I agree to be mindful and aware of my surroundings in any areas that I may be in and will conduct myself in a safe and sensible manner.
3. I agree that if, at any time, I am in a livestock area and I feel anything to be unsafe, I will immediately notify Fair officials of such and will leave the area.
4. I agree not to sue any youth exhibitors, the Suwannee River Fair or any affiliate of the Fair, the Fair Board Members, Fair Superintendents, Fair Officers, or anyone else associated with the Fair for any loss or damage claimed by myself due to the injury or death of myself or any person under my care at this event.
5. I understand that the activities of the Fair can be very dangerous and could involve the risk of serious injury and/or death and/or property damage, and I assume this risk on behalf of myself and anyone under my care while at this Fair.
6. I understand that neither the Suwannee River Fair nor any of its affiliates are responsible for loss of or damage to any of my personal property or belongings while at the fairgrounds.

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**I HAVE READ THIS DOCUMENT IN ITS ENTIRETY. I UNDERSTAND IT IS A WAIVER AND RELEASE OF ALL CLAIMS. I UNDERSTAND THAT I ASSUME ALL RISK INHERENT IN THIS FAIR WHICH INVOLVES UNPREDICTABLE LIVESTOCK ANIMALS. FREELY AND VOLUNTARILY SIGN MY NAME EVIDENCING MY ACCEPTANCE OF THE ABOVE PROVISIONS.**

Exhibitor Signature

DATE

Parent/Guardian Signature

DATE

I certify the above participant is a member in good standing in Dixie, Gilchrist, Levy 4-H/FFA:

FFA Advisor/4-H Agent or Leader Signature

DATE