

Suwannee River Youth Livestock Show & Sale

Large Animal Project Summary

Dairy Cow Dairy Goat Beef Heifer Horse Meat Goat

Name: _____ Age as of Sept. 1, 2016: _____

Chapter/Club: _____ Advisor/Leader Name: _____

School: _____ Project Animal: _____

Record Started (date of first weigh/tag in): ____/____/____ Record Ended (date of fair weigh in): ____/____/____

Youth Animal Project Agreement

(To Be Completed At Beginning of Project)

I agree to be responsible for caring for my animal daily. This will include feeding, as well as providing fresh clean water, health care, adequate housing, grooming, and showing. I understand that this project is to be an educational tool to learn life skills, as well as skills needed in the livestock industry. I understand that success in this project is not only determined at the show, but also on how well I maintain accurate records on my project. As the exhibitor of this project, I will personally keep records on my project and personally complete this project summary sheet.

I accept these responsibilities. _____/____/____
Youth Exhibitor Signature **Date**

The parent(s) or guardian(s) of the above named youth exhibitor agree to be responsible for providing financial help, if needed, along with assistance and encouragement while the exhibitor is participating in this project. I understand these parental supervisory responsibilities.

I accept these responsibilities. _____/____/____
Parent/Guardian Signature **Date**

FFA Advisor or 4-H Leader/Agent Acknowledgement

(To Be Completed at End of Project)

The above named youth exhibitor is an active member of my FFA Chapter or 4-H Club, and this project summary sheet has been completed by the youth and is an accurate summary of the project.

Advisor/Leader/Agent Signature. _____/____/____
Date

*** SPONSOR THANK YOU ***

Write a thank-you letter to the sponsor of your show listed on www.mysrf.org. Be sincere & personal with your letter; include your accomplishments & activities. Do not use "To Whom It May Concern" to address the letter. This must be completed for those with show animals. Submit your thank-you letter with this sheet.

Project Financial Worksheet

SECTION 1: INCOME

A. Current value of project animal(s)

A. \$ _____

- Estimate the current value of animal(s) that you are exhibiting and will still own after the fair. Enter this amount on line A.

B. Value of inventory and supplies at the end of your project

B. \$ _____

- Make a list on a separate sheet of paper of all of the items you have on hand. Include halters, ropes, grooming equipment, feed pans, etc. List the value of each item. Be sure to consider that the items lose value as they are used. Total the values and enter the amount on line B. (Your separate sheet of paper for math purposes need not be attached)

C. Premiums

C. \$ _____

- Did you show your animal at other shows? If you did, and if you received any premiums, enter the amount on line C.

D. Other income

D. \$ _____

- Some project animals generate income by producing products such as milk or eggs, or by giving birth. If your animal produced or reproduced and you sold these products, enter the amount of income on line D.

SECTION 1 TOTAL (add line A + line B + line C + line D)

\$ _____

SECTION 2: EXPENSES

D. Cost of Project Animal

D. \$ _____

- Did you or your family purchase your project animal(s)? If so, enter the purchase cost on line D. If you did not, enter \$ 0.

E. Feed Cost

E. \$ _____

- On a separate sheet of paper, list the feed that you purchase and fed to your animal(s). Total the cost and enter the amount on line E. (Your separate sheet of paper for math purposes need not be attached)

F. Mortality/Loss

F. \$ _____

- If one or more of your project animals died, that is a loss. Enter the value of the animal(s) that died on line F.

G. Miscellaneous Expenses

G. \$ _____

- On a separate sheet of paper, list any other items that you had to pay for during the time you were caring for and raising this animal(s). Include the cost of items that you listed above (B). Also include medicine, vet bills, entry fees, bedding, grooming supplies, and photo printing costs. Total the cost of these items and enter the amount on line F. (Your separate sheet of paper for math purposes need not be attached)

SECTION 2 TOTAL (add line D + line E + line F + line G)

\$ _____

SECTION 3: PROFIT/LOSS

I. Enter SECTION 1 TOTAL (*above*)

I. \$ _____

J. Enter SECTION 2 TOTAL (*above*)

J. \$ _____

Subtract J from I, enter here (I – J)

*** \$ _____**

- * If the amount entered here is a positive amount, you have profited, or made money on your project. If the amount entered here is a negative amount, you have lost money on your project.

Project Pictures

Show pictures at the **beginning** and at the **end** of your project along with different skills that you have learned while participating in this project. This should include a minimum of 4 pictures and a maximum of 8 pictures (not hand drawn). Include a caption with each picture. These captions should tell what you are doing in the picture.

Project Pictures

Dairy Cow

Dairy Goat

Beef Heifer

Horse

Meat Goat

Exhibitor Name: _____ Grade: _____ Age _____ Birthday _____

BEEF HEIFER SHOWMANSHIP

Chapter/Club: _____

Tag # of Showmanship Heifer _____

(Check one. If neither is marked, it will be assumed that you do NOT wish to participate in Showmanship. Once this sheet is turned in, you will not be able to change your decision.)

_____ YES, I wish to participate in showmanship. _____ NO, I do NOT wish to participate in showmanship.

Signed _____ / _____ / _____
Youth Exhibitor Signature Date

SRF Quality Assurance & Drug Statement

I certify that any drug, antibiotic or biological substance which may have been administered by myself or any other person, was done so in strict compliance with the manufacturer's label instructions or as prescribed by a veterinarian.

I certify that I produced this animal and it was not fed any prohibited feedstuffs. Any feed additives like *Optiflexx* were fed in strict compliance with the manufacturer's label instructions.

Signed _____
Youth Exhibitor Signature Date

Signed _____
Parent/Guardian Signature Date