2024 SRF

RECORD BOOK CONTEST

- ***ALL*** *record books are due Wednesday, March 6 from 4-8pm at the SRF arena, this excludes horse and dog which are due on their show day, Saturday, March 2 at check in.*
  Record books submitted after the deadline will be accepted with summary sheets for show eligibility, but will not be scored.
- *Youth do not have to be present for record book drop off*
- *The record books and rubrics were revised this year, be sure you have the 2024 copy which will include receipts for each section, additional health information, and other clarifications throughout the book. This was all covered at the record book clinic in the fall.*
- *Receipts can be attached behind the page for each section of inventory and purchases or at the end of the book. Either is acceptable, but they should be categorized by section type (ie. health, feed, inventory, etc..)*

Record books can be found at:
https://mysrf.org/pdf/pdf_recordbook/nonmarket.pdf
https://mysrf.org/pdf/pdf_recordbook/market.pdf

Extended rules from book posted below.

QUESTIONS?

Please contact the committee directly
wendybbird@gmail.com
amcook337@gmail.com
jaltum@ufl.edu

Youth General Record Book Guide Lines

It is suggested that you use a Work Copy and then transfer records into a new book for the contest.

Notes from the judge:

1. *Your Record Book should start on 1 September or the purchase date of your animal if it falls after 9/1. Record books must be completed on the current years project animal. Plan to document all purchases made, weigh ins, etc.*
2. *Receipts should be included for newly purchased inventory, bulk or individual feed orders, health costs and veterinary work performed, etc. The receipts should be neatly organized by section of the record book (ie. All feed, all health, all inventory..) directly following the page with listed inventory.*
3. *Record Books should be completed on your owned or leased animal(s) relating to your youth animal project.*
4. *The only item that you should submit at check in is the record book. It must be bound by an alligator clip and they will be available at check in.*
5. *Only print on white paper. Also, do not add stickers and accouterments, this is not a scrapbook.*
6. *Always double check your work, especially your math calculations.*
7. *Have someone check your project story for spelling and grammar before you write it in the final record book.*
8. *Your final record book must be hand written by the exhibitor.*
9. *All spaces should be completed. If it does not apply to your project, put NA.*
10. *If additional pages or space is needed, you may duplicate that specific page and place it behind the original page.*
11. *Each show requires a record book, but multiple animals of the same sex and/or species can be entered into the same book. (ie. Heifers, meat does, rabbits, chickens..)*
12. *All record books must be submitted by the first Wednesday in March unless the show date falls before the deadline (ie. Dogs & Horses). If the show falls before the record book deadline, then those record books must be submitted at their species check in to a fair board designee.*
13. *Once your record book is checked in by a fair board designee, then it will be placed into a manilla envelope and sealed until judging. Before leaving their book, the exhibitor or their appointed designee will sign stating that all parts are included and accounted for before sealing their envelope.*
14. *Any books received after the original deadline will be accepted for their animal show eligibility, but they WILL NOT be scored as part of the annual record book contest.*
15. *Record books will be scored using conference style collaborative judging and judges will be recruited and appointed by the record book committee.*
16. *All youth will receive their detailed scoring rubric back with feedback, including tie breaker descriptions if applicable, by the panel of judges. If a tie occurs, the tie breakers will go in order as follows: (1) summary page reflects correct transferring and math (2) Photos tell a story of the project with an accurate timeline or growth/project advancement (3) story follows the correct format and is acceptable length and degree of difficulty for their age group (4) neatness of pages and handwriting throughout. If a tie still exists, both children will be awarded with the same placing and award (if applicable).*
17. *If you have any questions concerning the record book competition, please contact the record book committee directly.*