



Time Turned In: \_\_\_\_\_

| <i>Sensory Evaluation</i>                                                                                                                                                                                                              |  | Max Points | Points Scored | Comments |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------|---------------|----------|
| <b>Appearance*</b><br>Color (too light, <u>moderate</u> , too dark)<br>Uniformity (not uniform, moderate, <u>uniform</u> )<br>Burnt/Blistered (severe, moderate, <u>none</u> )<br>Speckled with Ash ((severe, moderate, <u>none</u> )  |  | 5          |               |          |
| <b>Degrees of Doneness*</b><br><br><b>Medium rare</b> (126F)- seared with 50% red centre <b>Medium</b> (134F) - seared outside, 25% pink showing      |  | 15         |               |          |
| NOTE: If the product handed in is severely undercooked and the judges deem it unsafe to eat, sensory evaluation will end here and zeros given to the remaining categories.                                                             |  |            |               |          |
| <b>Texture*</b><br>Chewiness (tough, chewy, <u>tender</u> )<br>Rubbery (much, moderate, <u>none</u> )<br>Juiciness (dry, <u>moist</u> , wet)                                                                                           |  | 10         |               |          |
| <b>Flavors*</b><br>Prepared Beef (poor, moderate, <u>good</u> , excellent)<br>Marinade/Rub (weak, <u>moderate</u> , too strong)<br>Off Flavor ( <u>none</u> , moderate, too strong)<br>BBQ Flavor (weak, <u>moderate</u> , too strong) |  | 10         |               |          |
| <b>After Taste*</b> (strong, <u>moderate</u> , weak, none)                                                                                                                                                                             |  | 5          |               |          |
| <i>Participant Preparation</i>                                                                                                                                                                                                         |  | Max Points | Points Scored | Comments |
| <b>Preparation*</b><br>Participant on time? ( <u>yes</u> , no)<br>Registration form completed? ( <u>yes</u> , no)<br>Project record sheet completed? ( <u>yes</u> , no)                                                                |  | 5          |               |          |
| <b>TOTAL POINTS (100 possible)</b>                                                                                                                                                                                                     |  |            |               |          |
| <b>Placing*</b>                                                                                                                                                                                                                        |  |            |               |          |

Taste Comments \_\_\_\_\_

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Judge's Initials \_\_\_\_\_

Participant Number \_\_\_\_\_