

# Suwannee River Livestock Show and Sale Non-Market Animal Project Book

- Beef Heifer     Dairy Cow     Dairy Doe     Dog  
 Horse     Meat Doe     Poultry     Rabbit

OFFICAL USE

Age on 9/1/2017 \_\_\_\_\_ Primary(8-10)\_\_\_\_ Junior(11-13)\_\_\_\_ Senior(14+)\_\_\_\_

## Sponsor Thank You

**Must be completed for those with show animals and submit with this book.**

Write a thank you letter on 8x11 paper to the sponsor of your show listed on the web site. Be personal with your letter; include your accomplishments and activities. Do not use "To Whom It May Concern" to address the thank you.

Show sponsors can be found at <http://mysrf.org> or <https://www.facebook.com/groups/mysrf>

Name: \_\_\_\_\_ School: \_\_\_\_\_

I am a member in good standing in \_\_\_\_\_ Grade: \_\_\_\_\_  
Club/Chapter

THE PURPOSE OF AN ANIMAL YOUTH PROJECT IS TO ACHIEVE THE FOLLOWING:

- To acquire an understanding of animal production by preparing for, purchasing, caring for, and keeping records on animals.
- To be able to identify the types and grades of animals and employ efficient methods of marketing.
- To understand the business aspects and economics of purchasing animals, feeds, facilities, and equipment for an animal project.
- To develop integrity, sportsmanship, and cooperation.
- To develop leadership abilities, build character, and assume citizenship responsibilities.

I agree to be responsible for caring for my project animal. This will include feeding, providing fresh clean water, providing health care, providing adequate housing, grooming, and showing. I understand that this project is to be an educational tool to learn life skills, as well as skills needed in the livestock industry. I understand that success in this project is not only determined at the show, but also on how well I maintain my record keeping. I also understand as owner of this animal project, it is my responsibility to keep accurate and timely records. I hereby certify that as the exhibitor of this project, I have personally kept records on this project, have personally completed this record summary and I understand and agree to these responsibilities.

Member Signature \_\_\_\_\_ Date \_\_\_\_\_

We the parent(s) or guardians of the above named youth agree to be responsible for providing financial help, if needed, along with assistance and encouragement while the exhibitor is participating in this project. I understand and agree to these responsibilities.

Parent or Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

This student is a member in good standing of my Chapter/Club, and this record book has been completed by the youth and is an accurate record of the project. The FFA Advisor, 4-H Agent or 4-H leader is responsible for visiting the youth and the animal to give assistance when needed. I understand and agree to these responsibilities.

FFA Advisor/Extension Agent/4-HLeader Signature \_\_\_\_\_ Date \_\_\_\_\_

## Youth General Record Book Guide Lines

It is suggested that you use a Work Copy and then transfer records into a new book for the contest.

Notes from the judge:

1. Your Record Book should start on 1 September or the purchase date of your animal.
2. Record Books should be completed on animal relating to your Youth animal project.
3. The only item that you should submit at check in is the record book. Please do not make it a scrapbook. Do staple at top.
4. Do not put record book in a binder.
5. Always double check your work, especially your math calculations.
6. Have someone check your project story for spelling and grammar before you write it in the final record book.
7. Your final record book should be hand written by the exhibitor.

## **Project Goals** (6 points)

*Project Year is based on calendar year. Current Project Year is same as current FAIR year.*

Your personal goals in this program area for this year (What do you want to learn?):

1. \_\_\_\_\_

2. \_\_\_\_\_

Reflect on your success (How did it go?):

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## **Project Animal Inventory** (4 points)

List all animals you own at the beginning of the project and add any animals you purchase or animal(s) born during the project year. Animals sold during the year should be recorded under OTHER INCOME.

Animal Description (Animal Number and/or Name)	Breed	Sex	Date Acquired or Born	Beginning Value \$	Ending Value \$	Animal was Kept, Sold, Died, etc.

**Total Beginning Project Value** \_\_\_\_\_

**Total Ending Value of Animal Assets** \_\_\_\_\_

**Beginning \$ Value:** Value of existing animals at beginning of project OR purchase cost of new animals OR value of animal(s) born.

**Ending \$ Value:** Your animal's estimated value may increase. Animals sold should have a \$0 value at end of project for this page.

## Project Inventory (8 points)

List all equipment and assets you had at the beginning of the project. After listing existing inventory, you should also list those items you purchased this year that you will keep after the project is finished. **List items you will keep past the end of this project on this page only** (inventory examples include clippers, blowers, chutes, tack, etc.) **Do NOT list expendable items such as shampoo, etc.**

<i>Project/Current Fair Year:</i>	<i>Date Acquired</i>	<i>Purchase Cost or Value</i>	<i>Value at Beginning of Project</i>	<i>Depreciation (10% of purchase cost/ calendar year)</i>	<i>Value at End of Project</i>
<i>Item Description</i>					
Example: Bucket	Last Year	6.00	5.40	0.60	4.80
Example: Brush	Current Year	4.00	4.00	0.40	3.60

**Total Depreciation**  
*Depreciation is an Expense* \_\_\_\_\_

Current Year: 2018                      *Bucket Purchased in 2017 for \$6.00*

Calculate Depreciation:  $10\%/100=0.10$

$\text{Bucket Cost} = 6.00 \times 0.10 = 0.60$

2010  $6.00 - 0.60 = 5.40$

2011  $5.40 - 0.60 = 4.80$       *Your bucket will depreciate 60 cents each year.*

2012  $4.80 - 0.60 = 4.20$

**Total Inventory Value**  
*Inventory is an Asset* \_\_\_\_\_

## **Animal Care & Management** (8 points)

Because your project is a living creature, it requires regular care and management. Here is the place to explain what you regularly do for or with your animal on a daily, weekly, monthly, and yearly basis. Be as specific as possible.

Do not forget to list the following:

- Exercising & training
- Grooming (brushing, cleaning ears, bathing, checking for fleas & ticks, clipping)
- Feeding and watering practices (when and what does your animal eat)
- Clean and disinfect pen/stall/barn, food/water containers

What I do for/with my project animal . . .

**Daily** - Things done every day (Example: fed, gave fresh water)

**Weekly** - Things done once a week (Example: groomed)

**Monthly** - Things done once a month (Example: nails trimmed, hoof care, parasite control)

**Yearly** - Things done one time or occasionally throughout the year (Example: Vet exam, shots, breeding)

## Feed Expenses & Records (6 points)

Keeping good feeding records is important. A good practice is to enter your food expenses when you buy food. Keep a calendar and write down the amount and the kind of food used each day. It is not possible to raise an animal and have no feed costs. If you have an agreement to use feed from your parent's farm, or some other arrangement, calculate the pounds and value of the feed as if you had purchased it. List all weights of feed including hay.

Date	Description	Pounds	Total Costs	Date	Description	Pounds	Total Costs
<i>Total (A)</i>				<i>Total (B)</i>			

Total pounds of Feed Fed (A) _____	Total Feed Costs (A) _____
Total pounds of Feed Fed (B) _____	Total Feed Costs (B) _____
Total pounds Fed (A+B) _____	Total Feed Expense (A+B) _____

### Calculate Monthly Cost of Food For **January**

Cost of a bag of food:   \$ \_\_\_\_\_ ÷ \_\_\_\_\_ lbs. in the bag = \$ \_\_\_\_\_ per lb.

Amount fed: \_\_\_\_\_ lbs. per day X \_\_\_\_\_ days (in month) = \_\_\_\_\_ lbs.

Monthly cost of food:   \$ \_\_\_\_\_ X \_\_\_\_\_ lbs. in the bag = \$ \_\_\_\_\_  
(Cost per lb. food)                      (Total amount fed)                      (Monthly cost of food)

## Food Bag Information (6 points)

1. What production level or type of animal is this food designed for?  
 (Example: maintenance, performance, weight control, etc.) \_\_\_\_\_

Please attach a tag or label from one food bags being used for your project animal.  
 If you mix your own feed list ingredients

2. What is the crude protein of this food? \_\_\_\_\_

3. What is the crude fat of this food? \_\_\_\_\_

4. What is the crude fiber of this food? \_\_\_\_\_

5. What is the main ingredient in this food? \_\_\_\_\_

6. The TDN (Total Digestible Nutrients) level of a food indicates energy value.

Formula  $\{84 - (1.5 \times \text{_____ \% Crude Fiber})\} = \text{_____ \%TDN}$   
 (Example  $\{84 - (1.5 \times 15)\} = 61.5 \% \text{ TDN}$ )

Attach Tag Here or  
List Your Feed Mix Ingredients

## Health Care Records (3 points)

This should include a record of any health related activities (de-worm, vaccinate, or use of veterinarian services for any other reason). Include well animal care (such as health certificate, veterinary, farrier).

Date	Description	Treatment Administered		Withdrawal Time (on label)
		Product	Dosage	

I certify that this animal was not fed any prohibited feed-stuffs and I have listed ALL products and treatments they received while in my care:

\_\_\_\_\_  
Youth Signature

\_\_\_\_\_  
Parent/Guardian Signature

### ***Non-Feed Expenses = Expendable or One Time Costs*** (6 points)

List everything that you spend money for that you will **NOT** have at the end of the project and that is **NOT** feed or hay. This includes health care costs, entry fees, bedding, marketing costs and other expendable items such as shampoo, shoe polish, hair spray, film, developing, etc.

<i>Date</i>	<i>Description</i>	<i>Paid To</i>	<i>Quantity</i>	<i>Cost</i>	<i>Total Cost</i>

*Total Non-Feed Expenses* \_\_\_\_\_

### Production Income (1 point)

For projects where product is sold. Keep track of the income generated from products from your project (milk, breeding, etc.).

Date/Month	Product	Sold To or Home Usage	Total

Total Production Income, if none, enter zero \_\_\_\_\_

### Other Income (1 point)

Other project income should be recorded here, such as show premiums or other money earned. If you have no other income from this project prior to the show, THEN ENTER ZERO.

Date/Month	Description	Total

Total Other Income, if none, enter zero \_\_\_\_\_

### Sponsor Income (1 point)

Other project income should be recorded here, such as show premiums or other money earned. If you have no other income from this project prior to the show, THEN ENTER ZERO.

Sponsor's Name	Total

Total Sponsor Income, if none, enter zero \_\_\_\_\_



## ***Pictures Of Your Project*** (8 points)

Show the beginning and end of your project along with two different skills that you have learned. This should include **a minimum of 5 pictures and a maximum of 8 pictures**. Include a caption with each photo. The captions should tell a story. The pictures and captions should compliment your project story. Explain what you are doing and why you are doing the things shown in the picture. What skills are you demonstrating and why? Spelling and grammar are included in the judges' decision.

*Pictures Continued*

## Project Story Outline (10 points)

As a non-market project exhibitor, you are the best person to help promote the program. You will be writing to persuade others to participate in this project. Use your own experiences to tell others what it takes to have a good non-market project.

Use the following prompts to help you come up with ideas to write your story. These are ideas and do not need to be in complete sentences. You may include other ideas in your final story.

I. Introduction - Introduce your story and capture the reader's interest. Are you going to start your story with:

- A. A fact
- B. An anecdote
- C. A description
- D. A question
- E. A Quote

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II. Why did you choose to do this project?

- A. \_\_\_\_\_
- B. \_\_\_\_\_
- C. \_\_\_\_\_

III. What did you like about this project?

- A. \_\_\_\_\_
- B. \_\_\_\_\_
- C. \_\_\_\_\_

IV. What did you learn from this project?

- A. \_\_\_\_\_
- B. \_\_\_\_\_
- C. \_\_\_\_\_

V. Summary - Leave the reader with the idea or impression you want them to have.

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Use these ideas to help you write your story.





## Project Summary (6 points)

- Beef Heifer     Dairy Cow     Dairy Goat     Dog  
 Horse     Meat Doe     Poultry     Rabbit

<b>Assets Animal &amp; Inventory</b>	Is this an on-going Breeding/Production project?      YES _____      NO _____	
	Number of Animals in Project _____	
	Value of Animal Assets _____	Page 2
Value of Project Assets _____		Page 3
<b>Financial</b>	<b>Income</b>	A      Total Production Income _____      Page 8
		B      Total Other Income _____      Page 8
		C      Total Sponsor Income _____      Page 8
		D      Total Income (A+B+C) _____
	<b>Expenses</b>	E      Total Depreciation _____      Page 3
		F      Total Feed Expense _____      Page 5
		G      Total Non-Feed Expense _____      Page 7
		H      Total Expenses (E+F+G) _____
Profit or Loss (D-H) _____		Total Project Income - Total Project Expense

## Project Terms & Explanations

### Notes for Project Inventory -

1. **Project Year** - Based on a calendar year. Current project year is same year as current Fair.
2. **Date acquired** - List the date you obtained this item, on items older than 1 year, the year will be sufficient.
3. **Purchase cost or value** - What did this item cost when you obtained it? (Fair market value)
4. **Value at Beginning of Project**- Same as purchase cost for items purchased current calendar year. On items from previous years this should be the value from last years ending inventory or depreciated value of 10% of purchase cost per project year.
5. **Depreciation of 10%** - This will be 10%, per calendar year, of the original purchase cost for the items you will still have at the end of the project. This includes items you had at the beginning of the project as well as items purchased during the current calendar year. Depreciation is the loss in value of your assets and is an expense.
6. **Value at the end of the project**- This is the value at the beginning of the project minus the depreciation.

Project Year is based on calendar year. Current Project Year is same as current FAIR year.

Only Breeding Meat Doe, Dairy Cow, Dairy Doe, & Horse Projects may be Leased



## Non-Market Animal Score Sheet (1 point)

Age Division:     Primary             Junior             Senior

Animal Division:     Beef Heifer     Dairy Cow     Dairy Goat     Dog

Horse             Meat Doe     Poultry             Rabbit

Name: \_\_\_\_\_

Page	Section	Value	Points	Comments
Cover	Youth Project Animal Agreement	2		
2	Project Goal & Reflection	6		
2	Animal inventory	4		
3	Project Inventory	8		
4	Animal Care & Management	8		
5	Feed Expense	6		
6	Feed Information	6		
6	Health Care Records	3		
7	Non-Feed Expense	6		
8	Income	3		
9 & 10	Project Pictures	8		
11	Project Story Outline	8		
12 & 13	Project Story	8		
14	Project Summary	6		
15	Score Sheet	1		
17	Quality Assurance	1	1	Completed At Check-in
	Neatness & Accuracy	16		
	<b>TOTAL</b>	<b>100</b>		

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## Beef Heifer Showmanship Tag Number

Your Name \_\_\_\_\_ Grade \_\_\_\_\_ Age \_\_\_\_\_ Birth Date \_\_\_\_\_

I would like to participate in showmanship \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ (check one)

***This is your chance to enroll in showmanship. If neither is marked, it will be assumed that you do NOT wish to participate in Showmanship. Once this sheet is turned in, you will not be able to change your decision.***

## Quality Assurance Statement (1 points)

- Beef Heifer   
  Dairy Cow   
  Dairy Goat   
  Dog  
 Horse   
  Meat Doe   
  Poultry   
  Rabbit

\_\_\_\_\_ Number of Project Animals

\_\_\_\_\_ Total Production Income

\_\_\_\_\_ Total Other Income

\_\_\_\_\_ Total Sponsor Income

\_\_\_\_\_ Total Health Care Expense

\_\_\_\_\_ Total Feed Expense

\_\_\_\_\_ Total Non-Feed Expense

*I certify that any drug, antibiotic or biological substance which may have been administered by myself or any other person, was done so in strict compliance with the manufacturers label requirements or as prescribed by a veterinarian..*

*I certify that this animal was not fed any prohibited feedstuffs and feed additives were fed in strict compliance with the manufacturers label requirements.*

Youth Signature \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_